

# NCC

## Part – V Syllabus

Program Code: UNC

2023- Onwards

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**MANNAR THIRUMALAI NAICKER COLLEGE**

(AUTONOMOUS)

**Re-accredited with “A<sup>+</sup>” Grade by NAAC**

**PASUMALAI, MADURAI – 625 004**

**MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS),**

**MADURAI – 625 004**

**NATIONAL CADET CORPS, CURRICULUM**

*(For the students admitted from the academic year 2023-2024 onwards)*

Course Code	Title of the Course	Hrs	Credits	Maximum Marks		
				Int	Ext	Total
SIXTH SEMESTER						
Part – V	Extension activities					
23UNCET61	Officers Like Quality (OLQ)	-	1	25	75	100
Total		-	1	25	75	100

# SIXTH SEMESTER

# MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)



## NATIONAL CADET CORPS, CURRICULUM FOR THOSE WHO JOINED IN 2023-2024 AND AFTER

<b>Name of the Course</b>	Officers Like Quality (OLQ)			
<b>Course Code</b>	23UNCET61	<b>L</b>	<b>P</b>	<b>C</b>
<b>Category</b>	Extension Activities	-	-	1

### COURSE OBJECTIVES:

- To know various camps and adjust the environmental situation with assistance of various camps.
- Enrich leadership and communication skills and build well character
- To understand various social upliftment program sponsored Government.
- Understand various preventive measure of sanitation and protection measure of disaster.
- Familiarize with Asanas and civil defence related programs.

### Syllabus

#### I. Assessment of Internal Marks - 25 Marks

1	Parade Attendance/Discipline/Physical Fitness.	10 Marks
	<b>Above 90 -10 Marks</b> <b>85-89 - 8 Marks</b> <b>80-84 - 6 Marks</b> <b>75-79 - 4 Marks</b> <b>70-74 - 2 Marks</b> <b>Blow 70 - 0 Marks</b>	
2	Camp Participations CATC/TSC/RDC/Army attachment Camp.	5 Marks
	<b>RDC / TSC - 5 Marks</b> <b>COC - 4 Marks</b> <b>More than one ATC - 2 Marks</b>	
3	Certificate of B A/ B/ C Grade (5 Marks ,3 Marks ,1 Mark )	5 Marks
4	Participation of Special Activities, such as :- (i) Blood Donation. (ii) Swatch Bharat Programme. (iii) Guard of Honour Programme (iv) Silent Drill (v) Kargil Vijay Diwas (vi) Ek Bharat Shrestha Bharat (vii) Digital India (viii) Traffic Control duties (ix) Rural Development Program Rallies. (x) Health and Hygiene Programs. (xi) College Day Program. (xii) College Sports Day Program (xii) College level Republic Day/Independence Day Special programs.	5 Marks

<b>II. Assessment of Practical Skills and Viva Voice</b>		<b>– 75 marks</b>
<b>(a) Practical Syllabus</b>		<b>40 Marks</b>
1. <b>Drill</b>	-	Attention, Stand Easy, Marching, Halting, Saluting with Arms, Saluting without Arms & Word of Command.
2. <b>Map Reading</b>	-	Types of Map and usage.
3. <b>Weapon Handling</b>	-	Lying position, Aiming, Care and Cleaning.
4. <b>Field and Battle Craft</b>	-	Various type of Field and battle craft.
5. <b>First Aid</b>	-	Basic ABC first Aid, Items of First aid kit and Demo.
6. <b>Asanas</b>	-	Adho Mukha Svanasana, Ardha Chandrasana, Bakasana, PSaravangasana & Surya Namaskar.
<b>(b) Library usage 15 hours V &amp; VI per semester (Third Year Only)</b>		<b>10 Marks</b>
		<b>15 Hours - 10 Marks</b>
		<b>10-15 hours - 5 Marks</b>
		<b>Blow 10 Hors – 0 Marks</b>
<b>(c) Viva Voce Syllabus</b>	-	<b>20 Marks</b>
1. <b>Rural Development</b>	-	MGNREGA, DAY, PMAY, NSAP
2. <b>Prevention Measures-</b>		Cancer, Corruption, Female Feticide, Dowry.
3. <b>Protections Measures-</b>		Earth Quake, Cyclone, Air Rid.
4. <b>Traffic Rules</b>	-	Safety rules, Crossing Roads, Usage of Helmets, Road Signs, Drink and Drive Punishments.
5. <b>ACTs</b>	-	Right to Information & Right to Education Acts.
6. <b>Civil Defence Measures and Civil Defence Services.</b>		
<b>(D). NCC Leadership</b>		<b>5 Marks</b>
<b>Rank SUO, CUO, SGT</b>		<b>–5 Marks</b>
<b>Other Rank</b>		<b>- 1 Marks</b>
<b>Event Management</b>		<b>- 1 Marks</b>
<b>Students have to comploed maximum 75 % marks to awarded in each category for I Assessment of Internal Marks and II. Assessment of Practical Skills and Viva Voce.</b>		

#### BOOKS FOR STUDY:

- Gupta, R., “A Concise Handbook of NCC Cadets” Ramesh Publishing House, New Delhi.

#### BOOKS FOR REFERENCES:

- Major RC Mishra, A Hand Book of NCC, Kanti Prakashan Publications, Etawh, 2012.
- Lt. S.N.Saravanamoorthy, A Hand Book of NCC-Army Wing, Jayalakshmi Publications, Madurai 2017.
- Major. R. Ramasamy, Cadets Diary – Army Wing, Priya Publications, Karur.
- Precs – Published OTA, Kamptee.
- Cadet’s Diary - By Cadets Centre, Chennai.
- Cadet’s Handbook- NCC New Delhi.

#### WEB RESOURCES:

- ❖ [www.indiancc.nic.in](http://www.indiancc.nic.in)
- ❖ [www.tn.gov.in](http://www.tn.gov.in)
- ❖ [www.ncc.du.ac.in](http://www.ncc.du.ac.in)

Nature of Course	EMPLOYABILITY		✓	SKILL ORIENTED		ENTREPRENEURSHIP			
Curriculum Relevance	LOCAL		REGIONAL			NATIONAL	✓	GLOBAL	
Changes Made in the Course	Percentage of Change		25%	No Changes Made				New Course	
* Treat 20% as each unit (20*5=100%) and calculate the percentage of change for the course.									

COURSE OUTCOMES:		K LEVEL
After studying this course, the students will be able to:		
<b>CO1</b>	Discuss and Understanding the National spirit.	<b>K1 to K2</b>
<b>CO2</b>	Grow the constructive social contributions to society.	<b>K1 to K2</b>
<b>CO3</b>	Execute civil defence related services for society in need.	<b>K1 to K2</b>
<b>CO4</b>	Execute the idea of First aid and understanding the basic first aid protocol.	<b>K1 to K2</b>
<b>CO5</b>	Learn outside homes living atmosphere through various camps and develop togetherness and unity.	<b>K1 to K2</b>

CO & PO Mappings for Common										
MAPPING WITH PROGRAM OUTCOMES:										
CO/PO	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PO10
<b>CO1</b>	-	-	<b>3</b>	<b>3</b>	<b>3</b>	<b>2</b>				
<b>CO2</b>	-	-	<b>2</b>	<b>3</b>	<b>3</b>	<b>2</b>				
<b>CO3</b>	-	-	<b>2</b>	<b>3</b>	<b>3</b>	<b>2</b>				
<b>CO4</b>	-	-	<b>2</b>	<b>2</b>	<b>3</b>	<b>1</b>				
<b>CO5</b>	-	-	<b>1</b>	<b>2</b>	<b>1</b>	<b>1</b>				
<b>*3 – Advanced Application; 2 – Intermediate Development; 1 - Introductory Level</b>										

CO & PO Mappings for Arts/Humanities (BA/B.Com/BBA)										
MAPPING WITH PROGRAM OUTCOMES:										
CO/PO	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PO10
<b>CO1</b>	<b>3</b>	<b>2</b>	<b>3</b>	<b>2</b>	<b>3</b>	<b>2</b>				
<b>CO2</b>	<b>3</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>2</b>				
<b>CO3</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>3</b>	<b>2</b>	<b>3</b>				
<b>CO4</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>3</b>	<b>2</b>				
<b>CO5</b>	<b>3</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>3</b>	<b>3</b>				
<b>*3 – Advanced Application; 2 – Intermediate Development; 1 - Introductory Level</b>										

**CO & PO Mappings for Science (B. Sc.,)****MAPPING WITH PROGRAM OUTCOMES:**

CO/PO	PO1	PO2	PO3	PO4	PO5	PO6	PO7	PO8	PO9	PO10
C01	2	3	2	3	2	2				
C02	3	3	3	2	3	2				
C03	2	2	2	3	3	2				
C04	3	3	2	2	3	2				
C05	3	2	2	3	2	2				

**\*3 – Advanced Application; 2 – Intermediate Development; 1 - Introductory Level**