## **NSS**

# Part – V Syllabus

### Course Code: 21UEAG41



### MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS)

Re-accredited with "A" Grade by NAAC PASUMALAI, MADURAI – 625 004



### MANNAR THIRUMALAI NAICKER COLLEGE (AUTONOMOUS) PART – V NATIONAL SERVICE SCHEME (NSS)

(For those who joined in 2021-2022 and after)

Course Name	NATIONAL SERVICE SCHEME							
<b>Course Code</b>	21UEAG41 L P C						C	
Core	<b>Extension Activities</b>				-	-	1	
Nature of course: <b>EMPLOYABILITY SKILL ORIENTED ENTREP</b>					RENU	JRSI	HIP	

#### **COURSE OBJECTIVES:**

- 1. To expose the students to the importance of NSS activities and awareness of resources.
- 2. To bring awareness to the students about Health first aid programmes and administrative skills during 7 days special Camp.
- 3. To aware and contribute the Unity in Diversity and Nation building activities.
- 4. To develop the skills to learn disaster management skills...
- 5. To equip the students in NSS Programme activities as volunteers

#### Unit: I NSS:

NSS: Introduction –Origin and growth of NSS – Objectives – Motto – Symbol – NSS – Import National Days – NSS Song, Environmental Awareness: Natural Resources – Conservation and Management – Water conservation and Rain water harvesting – Solid waste management – Pollution control: Water, Air, Noise and Soil – Energy conservation – Wildlife Conservation – Global warming..

#### Unit: II | Special Programme:

Legal Awareness – Health awareness –Blood Donation Camp, First –Aid –Career Guidance – Leadership. Training cum –Cultural Programme –Globalization ant its Economic Social and Cultural Impacts. Planning and Preparation of special Camping Programme. Planning at institutions level – Guidelines for the success of camp- Importance of successful camping programme – Guiding principles – organization of camp – Administration of camp.

#### Unit: III | Social Awareness:

Basics and Social Service, Weaker Section of our society and their needs – NGOs: Role and Contribution –Civic responsibility – causes and Prevention; role of youth –Drug Abuse and Trafficking –awareness of HIV / AIDS.. National Integration: Importance and Necessity – Freedom Struggle and Nationalistic movement in India – National interests, Objectives, Threats and Opportunities – Unity in Diversity – Contribution of Youth in Nation Building.

#### Unit: IV | First Aid :

Artificial Respiration – Control of Bleeding – Fractures – Burns – Shock – Wounds – Eye Injures – Heat Stroke – Snake Bite – Dog Bites – Poisoning., Disaster Management : Characteristics and types of Disasters (Geological and Mountain Area Disaster , Wind and Water Related natural Disaster, Man made Disaster ) , Causes and effects, Assistance during Natural / Other Calamities ; Flood / Cyclone / Earth Quake / Accident etc..

#### **Unit: V Basic Concepts and Components:**

NSS Programme Officer – NSS Volunteer – Community – Aims of NSS Programme /Activities – Classification of NSS Programme – Adoption of Villages – Contacting Villages / Area Leaders – Survey of the Villages / Area Identification of Problem(s) Completion of Projects – Evaluation of Project – Adoption of Slums – Survey of the Slum – Services in Slums - Coordination with

#### Voluntary – Organizations.

**Total Lecture Hours** 

#### **References:**

- 1. National Service Scheme Manual (Revised) 2006, Government of India, Ministry of Youth Affairs and Sports, New Delhi.
- 2. University of Mumbai National Service Scheme Manual 2009.
- 3. Avhan Chancellor's Brigade-NSS Wing, Training camp on Disaster Preparedness Guidelines, March 2012.
- 4. Rashtriya Seva YojanaSankalpana- Prof. Dr. SankayChakane, Dr. Pramod Pabrekar, Diamond Publication, Pune.
- 5. National Service Scheme Manual for NSS District Coordinators, National Service Scheme Cell, Dept. of Higher and Technical Education, Mantralaya,
- 6. Annual report of National Service Scheme (NSS) published by Dept. of Higher and Technical Education, Mantralaya,
- 7. NSS Cell, Dept. of Higher and Technical Education, Mantralaya, UTKARSHA- Socio and cultural guidelines.
- 8. Case material as a Training Aid for Field Workers, Gurmeet Hans.
- 9. Social service opportunities in hospita's, Kapil K. Krishnan, TISS
- 10 New Trends in NSS, Research papers published by University of Pune.
- 11. ANOOGUNJ Research Journal, published by NSS Unit C. K. Thakur college
- 12. Training Manual for Field Work published by RGNIYD, Shreeperumbudur
- 13. Prof. Ghatole R.N. Rural Social Science and Community Development.
- 14. PurushottamSheth, Dr. Shailaja Mane, National Service Scheme

#### **Related Online Contents:**

http://en.wikipedia.org/wiki/national-service-scheme

http://nss.nic.in/adminstruct

http://nss.nic.in/propexpan

http://nss.nic.in

http://socialworknss.org/about.html

COU	COURSE OUTCOME K Level				
	TO A PROPERTY AND A STATE OF THE PARTY AND ASSOCIATION				
<b>CO1:</b>	Discussion to understand the importance of NSS activities	K1			
<b>CO2:</b>	Practicing and acquire knowledge on Health first aid programmes	K1			
<b>CO3:</b>	Summarize the Unity in Diversity and Nation building activities.	K2			
<b>CO4:</b>	Classify to learn disaster management skills develop skills of Social	K2			
	awareness.				
<b>CO5</b> :	Demonstrate themselves to involve in NSS Programme activities as	K2			
	volunteers.				

#### **CO & PO Mappings for Common**

COS	PO 1	PO 2	PO 3	PO 4	PO 5	PO6
CO1	-	-	3	3	3	2
CO2	-	-	2	3	3	2
CO3	-	-	2	3	3	2
CO4	-	-	2	2	3	1
CO5	_	-	1	2	1	1

<sup>\*3 –</sup> Advanced Application; 2 – Intermediate Development; 1 - Introductory Level

#### **Programme Outcomes of Arts / Humanities**

CO & PO Mapping:

CO'S	PO 1	PO 2	PO 3	PO 4	PO 5	PO 6
CO 1	1	2	2	2	2	2
CO 2	2	2	2	2	3	3
CO 3	2	2	2	2	2	2
CO 4	1	2	2	2	2	2
CO 5	2	2	2	2	2	3

<sup>\*3 –</sup> Advanced Application; 2 – Intermediate Development; 1 - Introductory Level

#### Programme Outcomes of Science

CO & PO Mapping:

CO'S	PO 1	PO 2	PO 3	PO 4	PO 5	PO 6
CO 1	1	1	1	1	3	2
CO 2	2	1 6 6 6	I A	2	3	3
CO 3	2	10 1.114	1,1,	1	3	2
CO 4	2	2	2	2	3	2
CO 5	2	1 Julia	2	2	3	3

<sup>\*3 –</sup> Advanced Application; 2 – Intermediate Development; 1 - Introductory Level

#### **Course Designed By**

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